

# **NORTH KINGSTOWN SCHOOL COMMITTEE**

**November 1, 2006**

**5:00pm Executive Session for Potential Litigation**

**Pursuant to RIGL 42-46-5(2)**

**6:00 pm Reception for Superintendent of the Year**

**7:00 pm Worksession**

**Central Administration Building**

**100 Fairway Drive, North Kingstown**

**“Challenging Student Excellence”**

## **Agenda**

### **I. Meeting Organization**

**Call to Order; Pledge of Allegiance; Roll Call; Calendars; Ground Rules**

### **II. Routine Items**

**Correspondence; Disclosure of Executive Session Votes;**

**Consent Agenda: Home Schooling Requests; Approval of Prior Meeting Minutes; Approval of Bids and Awards – DMS Fuel Tank, Architectural/Engineering Bid for Future CIP Plans, Architectural/Engineering Services for High School Roof Repair; Personnel Actions and Appointments for Administrators, Teachers, Support Staff, and Non-Unit Staff;**

**Policies: Alcohol & Drug Testing Amendment #GBE.3; SC Organization and Conduct of Business #BD; Non-Discrimination/Employment Opportunity/Affirmative Action #AC-GBA; Regulation for Non-Discrimination/Equal Employment**

<b>Opportunity/Affirmative</b>	<b>Action</b>	<b>Complaints</b>	<b>#AC-GBA-R;</b>
<b>Non-Discrimination of Basis of Sex</b>	<b>#ACA;</b>	<b>Non-Discrimination of Basis of Handicap/Disability#</b>	<b>ACE;</b>
<b>Regulation for Non-Discrimination of Basis of Handicap/Disability</b>	<b>#ACE-R;</b>	<b>Dept. Access to Insurance Proceeds for Support Services</b>	<b>#DDAA;</b>
<b>Tax Sheltered Annuities</b>	<b>#DLB;</b>	<b>School Properties Disposal</b>	<b>#DN;</b>
<b>Maintenance and Control of School Department Books</b>	<b>#EDBA;</b>	<b>Bus Contractor Selection</b>	<b>#EEA.1;</b>
<b>Non-School Related Use of School Buses</b>	<b>#EEAF;</b>	<b>Food Services Program</b>	<b>#EF;</b>
<b>Site Plans/School Playground Designation</b>	<b>#FEDA.1;</b>	<b>Drug-Free Workplace and Drug-Free Schools</b>	<b>#GBEC;</b>
<b>Staff Welfare/Protection/Blood-Borne Pathogens</b>	<b>#GBG;</b>	<b>Regulations for Blood-Borne Pathogens Exposure Control Plan</b>	<b>#GBG-R;</b>
<b>Student/Employee Welfare Protection – HIV Infection</b>	<b>#GBGA-JLCCA;</b>	<b>Staff Personal Security and Safety</b>	<b>#GBGB;</b>
<b>Regulation for Employee Selection/Staff Hiring</b>	<b>#GCF-R-GDF-R;</b>	<b>Staff Employment/Physical Examination</b>	<b>#GCF.1-GDF.1;</b>
<b>Employee Selection/Resident Interview</b>	<b>#GCF.2-GDF.2;</b>	<b>Professional Conferences, Seminars and Visitations</b>	<b>#GCID;</b>
<b>Professional Staff Continuing Education</b>	<b>#GCIE;</b>	<b>Regulations on Professional Staff Continuing Education/Advanced Degree Increments</b>	<b>#GCIE-R;</b>
<b>Evaluation of Instructional Staff</b>	<b>#GCOA;</b>	<b>Curriculum Review and Updating</b>	<b>#IGF;</b>
<b>Health Education/Student Exclusion</b>	<b>#IHAM;</b>	<b>Regulation for Health Education/Student Exclusion</b>	<b>#IHAM-R;</b>
<b>Special Education/Programs for Handicapped, Disabled and Exceptional Students</b>	<b>#IHBA;</b>	<b>Regulation for Special Education/Programs for Handicapped, Disabled and Exceptional Students</b>	<b>#IHBA-R;</b>
<b>Summer School</b>	<b>#IHCA;</b>	<b>Regulations for Summer</b>	

**School #IHCA-R; Textbook Availability, Maintenance and Control #IJJA; Supplementary Material Selection, Adoption and Use #IJK.1; Media Center Materials Selection #IJL**

### **III. Unfinished Business**

**(For Discussion and Possible Action)**

**Auditor General's Report on School Department; 2006-2007 School Budget; Modernization of WMS/DES; 2005-2006 School Budget;**

### **IV. New Business**

**(For Discussion and Possible Action)**

**New Policy #GBEB – Standards of Employee Conduct; Strategic Plan; Building Feasibility Study of Wickford Elementary School by RGB; Return of Wickford Elementary School to the Town of NK; Governing Style Policy/Committee Self-Assessment Policy; Consider Letter to Town Regarding High School Band Room Repair; Charter Resolution to Change Dates of Public Budget Hearings; Possible Disciplinary Action Regarding a School Committee Member; School Committee Candidates Orientation; Chinese Language and Culture; 2006-2007 Goals & Objectives; Reimbursement of Expense**

**Request – Bill Mudge; Procedure for Processing Requests for Access to Public Records; Guidelines for Potentially Controversial School Program; Boosters Request to Reconsider Cuts to Athletic Budget; Transportation Policy; School Committee Policies on the Website**

### **V. Reports**

**(For Discussion and Possible Action)**

**Special Reports – Sports Camp Report; Standing/Sub Committee Reports; Ad hoc Committee Reports**

**VI. Committee Member/Citizen's Comments**

**VII. Adjourn**

**Please note: Executive sessions are closed to the public. Individuals requesting interpreter services for the hearing impaired must contact the School Department at**

**268-6403, at least 48 hours in advance of the meeting date. Copies of all backup materials for this agenda are available at the School Department Central Office. Any changes to this agenda will be posted on the School**

**Department's Website at [www.nksd.net](http://www.nksd.net), at the Town Hall and NK Free Library, and electronically filed with the Secretary of State at least forty-eight (48) hours prior to the meeting. For further information, please call 268-6403.**